

# U.S-PAKISTAN PROFESSION AL PARTNERSHIP PROGRAM FOR JOURNALISTS

# *Application Form Cover Page*

Eligibility criteria. The following criteria will be considered in selection of participants: expressed commitment to carrying out project activities; an understanding of project goals and objectives; participants should be reporters, editors, and/or media managers, and from print, television, radio, internet; at least three years of active journalistic experience; current employment in the field of journalism; and openness to change. Also preferred are candidates who have not travelled to the United States and who have not previously participated in this type of program. Project organizers also strive for ethnic, geographical, and gender diversity in composition of selected candidates.

Instructions to applicants. Please fill in the attached application form carefully, using as much space as provided*.* **Please type, or spell very clearly.** Applications are due no later than **Thursday, January 25, 2018.** Please send your completed application form to the U.S. Educational Foundation in Pakistan, Program Dept. at House 5, Street 17, F-6/2. Islamabad. You may direct your inquiries to [journalism@usefpakistan.org](mailto:journalism@usefpakistan.org).

**Important note:** Alumni of Journalism, Fulbright, and Humphrey and IVLP programs are ineligible to apply for this program.

**This is a national program. However, women, people with different abilities/disabilities, and individuals from FATA, Khyber Pakhtunkhwa, AJ&K, Gilgit/Baltistan, Balochistan, Northern Sindh and Southern Punjab are highly encouraged to apply.**

The United States Educational Foundation in Pakistan

House 5, Street 17, F-6/2, Islamabad 44000.

Phone: 051-8431300

Fax: 051-8431555

Website: [www.usefpakistan.org](http://www.usefpakistan.org)

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| **U.S-PAKISTAN PROFESSION AL PARTNERSHIP PROGRAM FOR JOURNALISTS** | | | | | | | | | |
| 1. NAME OF APPLICANT (example: FAMILY NAME, First Name, Middle Name) PREFIX :  LAST/FAMILY NAME:  FIRST NAME:  MIDDLE NAME: | | | | | 6. GENDER 🗆 Male 🗆 Female | | | | |
| 7. PLACE OF BIRTH (city or town, country) | | | | |
| 2. PERMANENT ADDRESS OF APPLICANT  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Telephone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **(city code) ( number)**  E-mail address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | 8. DATE  OF BIRTH | Month | Day | | Year |
|  |  | |  |
| 9. COUNTRY OF PRESENT CITIZENSHIP | | | | |
| 10.COUNTRY OF PRESENT RESIDENCE | | | | |
| 3. POSTAL ADDRESS OF APPLICANT  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  4. Type of Organization 🗆 Print 🗆 Television 🗆 Internet 🗆 Radio  5. Have you ever availed a Hubert H. Humphrey Fellowship?  🗆 Yes 🗆 No | | | | |
| 11. HAVE YOU HAD A FULBRIGHT GRANT IN THE PAST?  IF YES, PLEASE INDICATE YEAR | | | | |
| 12. EDUCATION List all post-secondary educational institutions attended, beginning with the most recent, including any in which you  are currently enrolled. Copies of diplomas, academic transcripts, certificates, and English translations should be attached. | | | | | | | | | |
| Name of institution, University or professional school, and location | Major field(s) of study | Dates attended (month and year) | | Actual name of  diploma or degree  (do not translate) | | | | Date received  or expected | |
| From |  |
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|  |  | / | / |  | | | | / | |
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| 13. Name your **most significant** publications/honors/awards/projects/other accomplishments. | | | | | | | | | |

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| 14. CURRENT OCCUPATION  Your job title:  Organization:  Dates of Employment (month & year) / /  Name and address of your place of employment: | |
| 15. Describe your news organization and your current job responsibilities: | |
| **Bio-Sheet B** | |
| 16. Previous positions held (begin with most recent):   |  |  |  |  | | --- | --- | --- | --- | | Name & address of place of employment | Job Title | Dates of Employment From (in years) To | | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  |   17. Please indicate countries outside your own, including the United States, in which you have lived, travelled, or studied. Please  list dates (months/years) and reasons for each visit. Please attach an additional sheet if necessary.   |  |  |  |  | | --- | --- | --- | --- | | Country visited | Reason for visit (e.g. study, work, tourism, conference) | Dates of Visit  From (mo./yr.) To (mo. /yr.) | | |  |  | / | / | |  |  | / | / | |  |  | / | / | |  |  | / | / | | |
| 18. Person to be notified in case of emergency (in home country):  Name of Contact Person:  Address - Street  City  State/Province  Country  Zip code Telephone: ( ) | |
| I certify that all information given in this application is complete and accurate to the best of my knowledge. I acknowledge that I have completely read and understood the Information and Application Instructions and I agree to comply with all regulations described  there. I agree to abide by the Policies governing the selection of U.S-Pakistan Professional Partnership Program for Journalists. I also agree to return immediately to my home country upon the expiration of my program in the United States of America. | |
| Date  / / | Signature of Applicant |
| **Program Plan** | |
| Name of Applicant | |
| County | |
| 19. Why would you like to participate in this project? What experience do you have that is relevant to this project and  what do you expect to gain from the project? | |

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| **Personal Statements A** |
| Name of Applicant |
| Country |
| 20. Please describe how you have demonstrated a strong commitment to your professional field. |

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| **Personal Information** | |
| **21. Knowledge of languages: Rate yourself *Excellent, Good, Fair, or Poor*. For example,** English, Urdu and your local language (Speaking, reading and writing).   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Language** | **Reading** | **Writing** | **Speaking** | **Listening** | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | | |
| **Date / /** | Signature of Applicant |

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| **Biographic Information Sheet** |
| \*Name should be according to your passport/CNIC |
| |  |  |  | | --- | --- | --- | | Firs Name: | Middle Name: | Last Name: | |  |  |  | |
| |  |  |  |  | | --- | --- | --- | --- | | Date of Birth (e.g. February 10, 2012): |  | Gender: |  | |
| |  |  | | --- | --- | | Postal Address: |  | |  | |
| |  |  | | --- | --- | | Permanent Address: |  | |  | |
| |  |  |  | | --- | --- | --- | | Permanent City: | Province: | Phone #: | |  |  |  | |
| |  |  |  | | --- | --- | --- | | Mobil #: | Email ID: | Pakistani National (Yes/No): | |  |  |  | |
| **Academic Information** |
| |  | | --- | | Proposed Field of Study: | | **□** Print  **□** Television  **□**  Internet **□**  Radio | |
| |  |  |  |  | | --- | --- | --- | --- | | Last Degree: | |  |  | | --- | --- | | Start Date: (mm/yyyy) | End Date: (mm/yyyy) | | |  | |  |  | | --- | --- | |  |  | | | Last Field of Study: | Last Institution: | |  |  | | Last Degree CGPA/ %age: | | |  | | |
| **Work Information** |
| |  |  | | --- | --- | | Job Title: | Current Employer: | |  |  | | Start Date: (mm/yyyy) | Total Years of Work Experience as a Journalist | |  |  | |

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| **English Language** | | | | |
| NAME OF APPLICANT | | | | |
| COUNTRY OF RESIDENCE | | | | |
| APPLICANT'S NATIVE (HOME) LANGUAGE  **A. HISTORY OF APPLICANT'S FORMAL STUDY OF ENGLISH LANGUAGE** | | | | |
| LEVEL | NUMBER OF YEARS | NUMBER OF MONTHS  PER YEAR | NUMBER OF HOURS  PER WEEK | NATIVE LANGUAGE  OF INSTRUCTOR |
| SECONDARY SCHOOL |  |  |  |  |
| UNIVERSITY |  |  |  |  |
| PRIVATE STUDY |  |  |  |  |
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| **U.S-PAKISTAN PROFESSIONAL PARTNERSHIP PROGRAM FOR JOURNALISTS** |  |
| **CONFIDENTIAL LETTER OF REFERENCE**  **This letter of reference must be written by a professional mentor, professor, or other associate outside**  **the candidate's current work setting. Personal friends or family members are NOT acceptable references.** | |
| Name of Applicant | |
| Country of Residence | |
| Name of Evaluator  Title of Evaluator  Organization or Employer  Signature Date / / | |
| In what capacity have you known the applicant?  If Other, please specify How long have you known the applicant? | |
| **U.S-PAKISTAN PROFESSIONAL PARTNERSHIP PROGRAM DESCRIPTION**  **­**  This program will provide approximately 100-140 participants from Pakistan the opportunity to study and take an active part in journalism as practiced in the United States. The participants will learn ethical and effective approaches to journalism, so they can become leaders within the journalism field. They will have an opportunity to do reporting on the exchange itself, as well as on the countries and individuals involved. The participants will have the chance to discuss and use digital and multimedia tools that are changing journalistic work in both countries. | |

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| **U.S-PAKISTAN PROFESSIONAL PARTNERSHIP PROGRAM FOR JOURNALISTS** | | | |  |
| NAME: |  | COUNTRY: |  | |
| **SIGNATURE FORM** | | | | |
| **instructions:** **You must sign and date this form and forward it to the United States Educational Foundation in Pakistan (USEFP) Office in your home country.**  **By signing my name below and submitting this application*,***  I certify that the information given in this application is complete and accurate to the best of my knowledge.  I understand that I am not entitled to hold, nor do I hold, U.S. citizenship or permanent residence.  I will comply with all the laws of the United States and the rules and expectations set forth by the United States Educational Foundation in Pakistan (USEFP) and International Center for Journalists (ICFJ). | | | | |
| Signature Date *(Month/Day/Year)* | | | | |